



West Ham Park Committee

Date: MONDAY, 8 APRIL 2019

Time: 12.15 pm, or on the rising of the Open Spaces and City Gardens Committee, whichever is later.

Venue: COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

Members: Graeme Smith (Chairman)
Oliver Sells QC (Deputy Chairman)
Catherine Bickmore (External Member)
Robert Cazenove (External Member)
Caroline Haines
Alderman Ian Luder
Wendy Mead
Barbara Newman
Justin Meath-Baker (External Member)
Richard Gurney (External Member)
Cllr Joy Laguda MBE (External Member)
Cllr Rachel Tripp (External Member)
Jeremy Simons
Deputy John Tomlinson
Rev'd Canon Alex Summers (External Member)

Enquiries: Richard Holt
Richard.Holt@cityoflondon.gov.uk / 020 73323113

Lunch will be served in the Guildhall Club at 1pm

N.B. part of this meeting may be subject to audio-visual recording

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the minutes and non-public summary of the meeting held on 4 February 2019.

For Decision
(Pages 1 - 8)

4. **BREXIT UPDATE**

The Director of Open Spaces to be heard.

For Information

5. **PARK MANAGER'S UPDATE**

Report of the Superintendent of Parks and Gardens.

For Information
(Pages 9 - 10)

6. **OPEN SPACES DEPARTMENT, CITY GARDENS AND WEST HAM PARK RISK MANAGEMENT**

Report of the Director of Open Spaces.

For Decision
(Pages 11 - 62)

7. **FINAL DEPARTMENTAL HIGH-LEVEL BUSINESS PLANS 2019/20 - OPEN SPACES DEPARTMENT**

Report of the Director of Open Spaces.

For Information
(Pages 63 - 72)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

10. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Non-Public Agenda

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 February 2019.

For Decision
(Pages 73 - 74)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**